County Form No. 55 (Rev. 1958)

# RECORD OF TRANSFERS -- MARCH 1, 19___ TO MARCH 1, 19___

Township or Corporation_____

| | FROM WHOM TRANSFERRED<br>K | TO WHOM TRANSFERRED AND ADDRESS<br>L | INSTRUMENT | | TRANSFER | |
|---|---|---|---|---|---|---|
| | | | Kind<br>M | Date<br>N | Date<br>O | Fee<br>P |
| | Lewis B. Parkins 4-2-74 et ux | Frances Hargward | L. C. D. | 9-11-73 | 10-27-73 | |
| | | Anna C. Parkins | Q. C. D. | 11-12-73 | 3-19-74 | |
| | | Frances Hargward | L. C. D. | 9-11-73 | 10-27-73 | |